

## Appendix- 2: Teacher appraisal Reports

(Source: UGC)

### Format- 1

#### PERFORMANCE APPRAISAL REPORT

#### FOR SELF APPRAISAL OF TEACHERS

##### I. General Information

- a) Name: ***BRAJ KISHOR PATHAK***
- b) Address (Residential): ***Vill.- Narayanpur ,Kunkuri Dist.- Jashpur (C.G.)***
- c) Designation: ***Assistant Professor***
- d) Department: ***Computer Application***
- e) Date of Birth: ***03/07/1979***
- f) Area of Specialization:- ***VB.net, Networking***

##### II. Academic Qualification

Exam Passed	Board/University	Subjects	Year	Division/Grade Merit etc.
10 <sup>th</sup>	MP Board Bhopal	All	1995	I
12 <sup>th</sup>	MP Board Bhopal	PCM	1997	II
UG	GGU Bilaspur	PCM	2001	II
MCA	RGPV Bhopal	Comp. App.	2006	I
M.A.	Sarguja University Ambikapur	Sanskrit	2013	I
MPhil	Dr.CV Raman Uni. Bilaspur	Comp. App.	2016	I

\* Teachers already in the employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

### III. Research Experience

Research Stage	Title of work/Thesis
Publications	<i>“SITUATION OF INTERNET FILTRATION IN INDIA “ in International Journal of Computer Science Trends and Technology”(IJCST) Volume 4 issue 5 -2016.</i>

### IV. Seminar, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/Symposia, Workshop, etc.	Name of the Sponsoring Agency	Place and Date
<b>NATIONAL SEMINAR</b>		
“ENTRANCE OF MULTINATIONAL COMPANIES IN RETAIL MARKET”	UGC	Holy Cross Women’s College Ambikapur (C.G.) 17 <sup>th</sup> & 18 <sup>th</sup> January 2014
”Role of Information Technology for Rural Development”	CGCOST Raipur(C.G.)	Uma Vidyavasni College Latori, Surajpur (C.G.) Dated- 30 <sup>th</sup> & 31 <sup>st</sup> January 2016.
<b>WORKSHOP</b>		
“How to Write Research Paper”	Kalyan PG college Bhilai (C.G.)	Dated 12 <sup>th</sup> & 13 <sup>th</sup> February 2016.

### V. Teaching Experience

Courses Taught	Name of the University/College/ Institution	Duration
UG (BCA/BCOM/BA/DCA)	Sant Gahira Guru Vishwavidyalaya Ambiapur	06
PG (PGDCA)	Sant Gahira Guru Vishwavidyalaya Ambiapur	06

Total Teaching Experience: 06 Years

### VI. Innovations/Contributions in Teaching

#### • Design of Curriculum

- Design of yearly plan for innovative teaching

- **Teaching methods**

- Chalk- board with action -teaching
- Power point presentation
- Discussion method

- **Laboratory experiments**

- With Focus on implementation of basic concepts of subject with its real life example.
- Through Power point presentation
- Example of Internet Experiments

- **Evaluation methods**

- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

- **Preparation of resource material**

- Power point presentation
- Course content adopt from reference books
- Topics search from Internet facility

## **VII. Extension Work/Community Service**

- **Community Work---** Working as university representative for solving Student's problem related university works.

## **VIII. Participation in Corporate Life:**

### **a) College/University/Institution**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

### **b) Co-curricular Activities**

- Working as member of University committee, University Examination committee and News Reporting committee in 2016-17

**c) Enrichment of Campus Life**

Working as university representative for solving Student's problem related university works.

**d) Student's Welfare and Discipline**

Working as university representative for solving Student's problem related university works.

**e) Membership/Participation in Bodies/Committees on Education and National Development**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

**Format- 2**

**PERFORMANCE APPRAISAL REPORT  
FOR SELF APPRAISAL OF TEACHERS**

**A.General Information**

- a) Name: ***BRAJ KISHOR PATHAK***
- b) Date of Birth: ***03/07/1979***
- c) Address (Residential): ***Vill.- Narayanpur ,Kunkuri Dist.- Jashpur (C.G.)***
- d) Designation: ***Assistant Professor***
- e) Department: ***Computer Application***
- f) Area of Specialization: ***VB.net, Networking***
- g) Date of Appointment
  - (i) in the institution: 01/07/2010
  - (ii) in the present post: 01/07/2010
- h) Honors Conferred:

**B. Teaching**

(a) Classes Taught

Class	Periods		
	Assigned per week **L T/P (1)	Taught in the year L T/P (2)	Steps taken for the teaching of periods missed during absence or leave (3)

(i) UG. BCA –I BCA –II BCA-III DCA PGDCA BA- I BCOM -III ii) P.G. PGDCA	2016-17  2016-17	2016-17	2016-17  Extra classes and Remedial classes
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\* (To be filled at the end of every academic year)

\*\* L= Lecture T=Tutorial P=Practicals

### Lecture and Practical

b) Regularity and Punctuality - YES

c) Details of course teaching plan, synopses of lectures, and reading lists supplied to students

d) Details of participation in the following:

#### (i) University Education

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### (ii) Internal Evaluation

- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

#### (iii) Paper Setting

- Half yearly Examination
- Model Examination

#### (iv) Assessment of Home assignments – Yes

#### (v) Conduct of Examination

- Half yearly Examination
- Model Examination

- Main University Examination

(vi) **Evaluation of Dissertation –**

**C. Details of Innovation/Contribution in Teaching, during the year:**

• **Design of Curriculum**

- Working as university representative for solving Student's problem related university works.

• **Teaching methods**

- Chalk- board with action -teaching
- Power point presentation
- Discussion method

• **Laboratory experiments**

- With Focus on implementation of basic concepts of subject with its real life example.
- Through Power point presentation
- Example of Internet Experiments

• **Evaluation methods**

- Through Power point presentation
- Half yearly Examination
- Model Examination

• **Preparation of resource material**

- Power point presentation
- Course content adopt from reference books
- Topics search from Internet facility

**D. Improvement of Professional Competence:**

(a) Details regarding refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.

**Seminar, Conferences, Symposia Workshops etc. attended**

<b>Name of the Seminar/Conference/Symposia, Workshop, etc.</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>
<b>NATIONAL SEMINAR</b>		
“ENTRANCE OF MULTINATIONAL COMPANIES IN RETAIL MARKET”	UGC	Holy Cross Women’s College Ambikapur (C.G.) 17 <sup>th</sup> & 18 <sup>th</sup> January 2014
”Role of Information Technology for Rural Development”	CGCOST Raipur(C.G.)	Uma Vidyavasni College Latori, Surajpur (C.G.) Dated- 30 <sup>th</sup> & 31 <sup>st</sup> January 2016.
<b>WORKSHOP</b>		
“ <i>How to Write Research Paper</i> ”	Kalyan PG college Bhilai (C.G.)	Dated 12 <sup>th</sup> & 13 <sup>th</sup> February 2016.
<b>UCHCH SIKSHAN SANSTHANO ME KAUSHAL VIKAS</b>	Sarguja University Ambikapur	Govt. Girls College Jashpur (C.G.) , 15 December 2017

**E. Research Contribution:**

**a) Number of students (M.Phil./Ph.D.)**

<b>At the beginning of the year</b>	<b>Registered during the year</b>	<b>Completed during the year</b>
M.Phil.	NIL	
Ph.D.	NIL	

**b) No. of research papers published (please enclose list) -**

**c) Research Projects:**

<b>Title of the Project</b>	<b>Name of the funding agency</b>	<b>Duration</b>
NIL		

**d) Details of Seminar, Conferences, and Symposia organized**

**e) Patents taken, if any, give a brief description -No**

**f) Membership of Professional Bodies, Editorship of Journal etc.**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams



## **F. Extension Work/Community Service**

**a) Please give a short account of your contribution to:**

**i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family**

Working as university representative for solving Student's problem related university works

**ii) National Literacy Mission**

- Organize various Computer related competition exam for various school's Students in Loyola College Kunkuri on the occasion of "World Computer literacy day" on 2th DececeMBER Every Year.

**b) Positions held/Leadership role played in organizations linked with**

**Extension work and National Service Scheme (NSS), or NCC or any other similar activity.**

## **G. Participation in Corporate Life:**

Please give a short account of your contribution to:

**a) College/University/Institution**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

**b) Co-curricular activities**

- Working as member of University committee, University Examination committee and News Reporting committee in 2016-17

**c) Enrichment of campus life**

**(hostels, sports, games, cultural activities)**

- Working as university representative for solving Student's problem related university works.

**c) Student's welfare and Discipline**

- Working as university representative for solving Student's problem related university works.

**e) Membership/Participation in Bodies/Committees on  
Education and National Development**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

**f) Professional Organization of Teachers**

- Asst. Professor Computer Application , Loyola College Kunkuri

**H. Assessment**

**a) Steps taken by you for the evaluation of the course programme taught**

- Seminar Conduct through Power point presentation
- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

**I. General Data**

**State brief assessment of your performance indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement.**

**(a) achievements**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

**(b) difficulties**

- Language problem for rural Students .
- Syllabus is outdated according to modern society.

(Signature of the Teacher)

**J. \* Verification of factual Data**

A. General Information

B. Teaching

C. Details of Innovations/Contribution in teaching during the year

D. Improvement of Professional competence

E. Research Contributions

F. Extension work/community service

G. Participation in Corporate Life

(Signature of the Person authorized\*)

\* By a person to be nominated by Principal/Vice-Chancellor.