#### **Appendix- 2: Teacher appraisal Reports**

(Source: UGC)

#### Format- 1

#### PERFORMANCE APPRAISAL REPORT

#### FOR SELF APPRAISAL OF TEACHERS

#### I. General Information

a) Name: BRAJ KISHOR PATHAK

b) Address (Residential): Vill.- Narayanpur ,Kunkuri Dist.- Jashpur (C.G.)

c) Designation: Assistant Professor

d) Department: Computer Application

e) Date of Birth: 03/07/1979

f) Area of Specialization:- VB.net, Networking

#### **II.** Academic Qualification

Exam Passed	Board/University	Subjects	Year	Division/Grade
				Merit etc.
10 <sup>th</sup>	MP Board Bhopal	All	1995	I
12 <sup>th</sup>	MP Board Bhopal	PCM	1997	II
UG	GGU Bilaspur	PCM	2001	II
MCA	RGPV Bhopal	Comp. App.	2006	I
M.A.	Sarguja University	Sanskrit	2013	I
	Ambikapur			
MPhil	Dr.CV Raman Uni.	Comp. App.	2016	I
	Bilaspur			

<sup>\*</sup> Teachers already in the employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

# III. Research Experience

Research Stage	Title of work/Thesis
Publications	"SITUATION OF INTERNET FILTRATION IN INDIA" in International Journal of Computer Science Trends and Technology" (IJCST) Volume 4 issue 5-2016.  "Tools and Techniques to Bypass Internet Filtration" in International Journal of Scientific Research in Computer Science, Engineering and Information Technology "(IJSRCSEIT) Volume 2 issue 6 – December 2017.
	"VPN IS SECURE THEN OTHER PROXIES FOR INTERNET FILTRATION" on International Education and Research Journal (IERJ)volume-5 Issue-2 February 2019

# IV. Seminar, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/Symposia, Workshop, etc.	Name of the Sponsoring Agency	Place and Date
NATIONAL SEMINAR		
"ENTRANCE OF MULTINATIONAL COMPANIES IN RETAIL MARKET"	UGC	Holy Cross Women's College Ambikapur (C.G.) 17 <sup>th</sup> & 18 <sup>th</sup> January 2014
"Role of Information Technology for Rural Development"	CGCOST Raipur(C.G.)	Uma Vidyavasni College Latori, Surajpur (C.G.) Dated- 30 <sup>th</sup> & 31 <sup>st</sup> January 2016.
BHARAT ME JAL SARANKSHAN	CGCOST Raipur,	PSSOU Bilaspur (C.G.) Dated- 29 <sup>th</sup> &30 <sup>th</sup> March 2018.
"Role in Science in Human Welfare and World Peace "	CGCOST Raipur,	Rajiv Gandhi PG college Ambikapur (C.G.) Dated - 28 <sup>th</sup> February 2019.
WORKSHOP		
"How to Write Research Paper"	Kalyan PG college Bhilai (C.G.)	Dated 12 <sup>th</sup> & 13 <sup>th</sup> Febuary 2016.
UCHCH SIKSHAN SANSTHANO ME KAUSHAL VIKAS	Sarguja University Ambikapur	Govt. Girls College Jashpur (C.G.), 15 December 2017

#### V. Teaching Experience

Courses Taught	Name of the University/College/ Institution	Duration
UG	Sant Gahira Guru Vishwavidyalaya Ambiakpur	10
(BCA/BCOM/BA/DCA)		
PG	Sant Gahira Guru Vishwavidyalaya Ambiakpur	10
(PGDCA)		

Total Teaching Experience: 10 Years

#### VI. Innovations/Contributions in Teaching

#### • Design of Curriculum

• Design of yearly plan for innovative teaching

### • Teaching methods

- Chalk- board with action -teaching
- Power point presentation
- Virtual teaching Through Google meet, Webex etc.
- Discussion method

#### Laboratory experiments

- With Focus on implementation of basic concepts of subject with its real life example.
- Through Power point presentation
- Example of Internet Experiments

#### Evaluation methods

- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

#### • Preparation of resource material

- Power point presentation
- Course content adopt from reference books
- Topics search from Internet facility

#### VII. Extension Work/Community Service

• **Community Work**--- Working as university representative for solving Student's problem related university works.

#### **VIII. Participation in Corporate Life:**

#### a) College/University/Institution

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### b) Co-curricular Activities

- Working as member of University committee, University Examination committee and News Reporting committee in 2016-17
- Working as member of University committee, University Examination committee and News Reporting committee in 2017-18
- Working as member of University committee, University Examination committee and Library & News Reporting committee in 2018-19
- Working as member of University committee, University Examination committee, Reserch Pramotion committee and News Reporting committee in 2019-20
- Working as member of University committee, University Examination committee in 2020-21

#### c) Enrichment of Campus Life

Working as university representative for solving Student's problem related university works.

#### d) Student's Welfare and Discipline

Working as university representative for solving Student's problem related university works.

# e) Membership/Participation in Bodies/Committees on Education and National Development

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### Format- 2

# PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

#### A.General Information

a) Name: BRAJ KISHOR PATHAK

b) Date of Birth: 03/07/1979

c) Address (Residential): Vill.- Narayanpur ,Kunkuri Dist.- Jashpur (C.G.)

d) Designation: Assistant Professor

e) Department: Computer Application

f) Area of Specialization: VB.net, Networking

g) Date of Appointment

(i) in the institution: 01/07/2010

(ii) in the present post: 01/07/2010

h) Honors Conferred:

# **B.** Teaching

(a) Classes Taught

Class	Periods		
	Assigned per	Taught in the year	Steps taken for the teaching
	week	L T/P	of periods missed during
	**L T/P		absence or leave
	(1)	(2)	(3)

(i) UG.	2020-21	2020-21	2020-21
BCA –I BCA –II BCA-III DCA PGDCA BA- I BA- II BA -III ii) P.G.	2020-21		Extra classes and Remidial classes

<sup>\* (</sup>To be filled at the end of every academic year)

#### **Lecture and Practicals**

- b) Regularity and Punctuality YES
- c) Details of course teaching plan, synopses of lectures, and reading lists supplied to students
- d) Details of participation in the following:

#### (i) University Education

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### (ii) Internal Evaluation

- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

#### (iii) Paper Setting

- Half yearly Examination
- Model Examination

#### (iv) Assessment of Home assignments – Yes

#### (v) Conduct of Examination

• Half yearly Examination

<sup>\*\*</sup> L= Lecture T=Tutorial P=Practicals

- Model Examination
- Main University Examination

#### (vi) Evaluation of Dissertation –

#### C. Details of Innovation/Contribution in Teaching, during the year:

#### • Design of Curriculum

• Working as university representative for solving Student's problem related university works.

#### Teaching methods

- Chalk- board with action -teaching
- Power point presentation
- Virtual teaching Through Google meet, Webex etc.
- Discussion method

#### Laboratory experiments

- With Focus on implementation of basic concepts of subject with its real life example.
- Through Power point presentation
- Example of Internet Experiments

#### Evaluation methods

- Through Power point presentation
- Half yearly Examination
- Model Examination

#### • Preparation of resource material

- Power point presentation
- Course content adopt from reference books
- Topics search from Internet facility

#### **D.** Improvement of Professional Competence:

(a) Details regarding refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.

# Seminar, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/Symposia, Workshop, etc.	Name of the Sponsoring Agency	Place and Date
NATIONAL SEMINAR		
"ENTRANCE OF MULTINATIONAL COMPANIES IN RETAIL MARKET"	UGC	Holy Cross Women's College Ambikapur (C.G.) 17 <sup>th</sup> & 18 <sup>th</sup> January 2014
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BHARAT ME JAL SARANKSHAN	CGCOST Raipur,	PSSOU Bilaspur (C.G.) Dated- 29 <sup>th</sup> &30 <sup>th</sup> March 2018.
"Role in Science in Human Welfare and World Peace "	CGCOST Raipur,	Rajiv Gandhi PG college Ambikapur (C.G.) Dated - 28 <sup>th</sup> February 2019.
WORKSHOP		
"How to Write Research Paper"	Kalyan PG college Bhilai (C.G.)	Dated 12 <sup>th</sup> & 13 <sup>th</sup> Febuary 2016.
UCHCH SIKSHAN SANSTHANO ME KAUSHAL VIKAS	Sarguja University Ambikapur	Govt. Girls College Jashpur (C.G.), 15 December 2017

#### **E. Research Contribution:**

# a) Number of students (M.Phil./Ph.D.)

At the beginning of the year		Registered during the	Completed during the year
		year	
M.Phil.		NIL	
Ph.D.		NIL	

# b) No. of research papers published (please enclose list) -

# c) Research Projects:

Title of the Project	Name of the funding agency	Duration
NIL		

#### d) Details of Seminar, Conferences, and Symposia organized

NATIONAL WEBINAR on "Covid-19 Pendamic & Online Issues" 17th October 2020

- e) Patents taken, if any, give a brief description -No
- f) Membership of Professional Bodies, Editorship of Journal etc.
  - Conduct as Intenal Examiner for University Practical Exams
  - Conduct as Asst. Supritendent of University Main Exams

#### F. Extension Work/Community Service

- a) Please give a short account of your contribution to:
- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family Working as university representative for solving Student's problem related university works

#### ii) National Literacy Mission

- Organize various Computer releated competition exam for various school's Students in Loyola College Kunkuri on the occation of "World Computer litracy day" on 2th Dececember Every Year.
- b) Positions held/Leadership role played in organizations linked with

  Extension work and National Service Scheme (NSS), or NCC or any other similar activity.

#### G. Participation in Corporate Life:

Please give a short account of your contribution to:

- a) College/University/Institution
- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### b) Co-curricular activities

- Working as member of University committee, University Examination committee and News Reporting committee in 2016-17
- Working as member of University committee, University Examination committee and News Reporting committee in 2017-18
- Working as member of University committee, University Examination committee and Library & News Reporting committee in 2018-19
- Working as member of University committee, University Examination committee, Reserch Pramotion committee and News Reporting committee in 2019-20

• Working as member of University committee, University Examination committee in 2020-21

#### c) Enrichment of campus life

#### (hostels, sports, games, cultural activities)

• Working as university representative for solving Student's problem related university works.

#### c) Student's welfare and Discipline

• Working as university representative for solving Student's problem related university works.

### e) Membership/Participation in Bodies/Committees on

#### **Education and National Development**

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### f) Professional Organization of Teachers

• Asst. Professor Computer Application , Loyola College Kunkuri

#### H. Assessment

#### a) Steps taken by you for the evaluation of the course programme taught

- Seminar Conduct through Power point presentation
- Submission of assignments
- Submission of Practical files
- Submission of Project Files
- Half yearly Examination
- Model Examination

#### I. General Data

State brief assessment of your performance indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement.

#### (a) achievements

- Conduct as Intenal Examiner for University Practical Exams
- Conduct as Asst. Supritendent of University Main Exams

#### (b) difficulties

- Language problem for rural Students .
- Syllabus is outdated according to modern society.

(Signature of the Teacher)

# J. \* Verification of factual Data

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching during the year
- D. Improvement of Professional competence
- E. Research Contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized\*)

<sup>\*</sup> By a person to be nominated by Principal/Vice-Chancellor.