Appendix- 2: Teacher appraisal Reports

(Source: UGC)

Format-1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

I. General Information

- a) Name:- Chandrashekhar Prasad
- b) Address (Residential):- Bansbahar, chongaribahar, kansabel, Jashpur (C.G) 496223
- c) Designation:- Assistant Professor
- d) Department:- Zoology
- e) Date of Birth:- 10/07/1987
- f) Area of Specialization: zoology

II. Academic Qualification

Exam Passed	Board/University	Subjects	Year	Division/Grade
				Merit etc.
10 th	CGBSE Raipur	All	2003	2 nd
12 th	CGBSE Raipur	Biology	2005	2 nd
B.Sc.	G.G.U. Bilaspur	Biology	2009	2 nd
M.Sc.	G.G.U. Bilaspur	Zoology	2012	2 nd
PGDCA	C.V.R.U. Bilapur	Computer Application	2013	1 st

* Teachers already in the employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

01. st. Xavier's School Shanti Bhavan, Jashpur nagar as a teacher – 03 month

02. govt. college duldula as a guest lecturer – 04 month

03. Loyola college kunkuri as a Assistant Professor – 04 years experience

III. Research Experience

Research Stage	Title of work/Thesis

IV. Seminar, Conferences, Symposia Workshops etc. attended

Name of the Seminar/Conference/Symposia,	Name of the Sponsoring	Place and
Workshop, etc.	Agency	Date
avairness from health education of HIV/AIDS	Thakur Pyarelal state	Nimora,
in rural areas	development institute	Raipur
	Nimora,Raipur. CG	23/01/2012 to
		25/01/2012
National symposium on zoological sciences	Gurughansidas university	Bilaspur
recent challenges & Application in medical	bilaspur CG.	03/02/2012 to
research		04/02/2012
National seminar on "Recent Trands in	Loyola college kunkuri,	Kunkuri,
Sciences"[MBCMPZCB-2014]	jashpur.CG.	Jashpur
		06/01/2014 to
		07/01/2014
National seminar on "microbial techniques and	Loyola college kunkuri,	06/01/2015 to
biotechnological aspects of microorganisms"	Jashpur. CG.	07/01/2015

V. Teaching Experience

Courses Taught	Name of the University/College/ Institution	Duration
Higher secondry	St. Xaviers school shanty bhawan jashpur nagar. CG.	3 month
U.G	Govt. collge duldula, jashpur.CG	4 month
U.G & E.V.S	Loyola college kunkuri, jashpur.CG.	04 years

Total Teaching Experience: 04 years 07 months

VI. Innovations/Contributions in Teaching

- Design of Curriculum
- 01. Chordata & embryology submitted 01 july 2017
- 02. Endrorinology, evolution, reproductive biolology, behavior and applied zoologysubmitted 01 july 2017
- 03. Ecology, environmental biology,toxicology,microbiology & medical zoology submitted 01 july 2017
- Teaching methods
- 01. Chalk board with power point presentation
- 02. Power point presentation and group discussion
- 03. Green board
- Laboratory experiments
- 01. We focus on the basic concept of using chemicals and equipement and also observatrion and identification of speciemens (animals).
- 02. The zoology laboratory provides the students with a suitable environment to develop a detailed understanding of the animal kingdom by exploring the physical psychological & morphological characteristics of animals.

- Evaluation methods
- 01. Submission of assignments
- 02. Giving seminars
- 03. Giving unit test, quarterly exams, half yearly exams and model exams
- Preparation of resource material
- 01. Power point presentations
- 02. Lesson planners for the courses of zoology department, Loyola college kunkuri
- 03. Lab manuals for the courses of zoology department, Loyola college kunkuri
- 04. Laboratory establishment proposal for high performance computing

VII. Extension Work/Community Service

i) Community work- N.C.C

VIII. Participation in Corporate Life:

Please give a short account of your contribution to:

- a) College/University/Institution
- b) Co-curricular Activities
- c) Enrichment of Campus Life
- d) Student's Welfare and Discipline
- e) Membership/Participation in Bodies/Committees on Education and National Development

(Signature of the Teacher)

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

A. General Information

- a) Name: Chandrashekhar Prasad
- b) Date of Birth: 10/07/1987
- c) Address (Residential): bansbahar, chongaribahar, jashpur, cg. 496223
- d) Designation: Assistant Professor
- e) Department: Zoology
- f) Area of Specialization: Zoology
- g) Date of Appointment
 - (i) in the institution:01 july 2013
 - (ii) in the present post:1 july 2013

h) Honors Conferred: nil

B. Teaching

(a) Classes Taught

Class	Periods			
	Assigned per	Taught in the year	Steps taken for the teaching	
	week	L T/P	of periods missed during	
	**L T/P		absence or leave	
	(1)	(2)	(3)	
i) U.G.	Ι	2017-18	Remedial & extra classes	
(B.A./B.Sc.etc. pass)	II	2017-18		
(B.A./B.Sc.etc. Hons)	III	2017-18		
ii) P.G. (M.A./M.Sc.etc.)	Nil	Nil	Nil	
iii) M.Phil	Nil	Nil	Nil	
iv) Any other (environment)	I,II,III	2017-18	Nil	

* (To be filled at the end of every academic year)

** L= Lecture T=Tutorial P=Practicals

b) Regularity and Punctuality - Yes

c) Details of course teaching plan, synopses of lectures, and reading lists supplied to students

01. power point presentation

02. lession planners for the course of zoology department Loyola college kunkuri

03. lab manual for the course of zoology department Loyola college kunkuri

04. lab establishment proposals for high performance computing

05. we prepare synopsis for teaching

06. we gives notes for study

d) Details of participation in the following:

(i) University Education – M.Sc. from Guru Ghansidas university, Bilaspur. C.G.

persuing M.phil Dr.C.V. Raman university Bilaspur.C.G.

(ii) Internal Evaluation- Submission of assignments, giving seminars, giving unit test, quarterly, half yearly & model examination

(iii) Paper Setting - for internal exam (quarterly, half yearly & model exam)

(iv) Assessment of Home assignments-we give home assignments

(v) Conduct of Examination- internal examination (half yearly & model exam)

(vi) Evaluation of Dissertation etc.- Nil

C. Details of Innovation/Contribution in Teaching, during the year:

a) Design of curriculum

01. chordata & embryology - submitted 01 july 2017

02. endocrinology, evolution, reproductive biology, evolution & applied zoology – submitted 01 july 2017

03. ecology,environmental biology,toxicology,microbiology & medical zoology – submitted 01 july 2017

b) Teaching methods-

01. chalk board with power point presentation

02. Power point presentation with group discussion

03. green board

c) Laboratory experiments

- 01. We focus on the basic concept of using chemicals and equipement and also observatrion and identification of speciemens (animals).
- 02. The zoology laboratory provides the students with a suitable environment to develop a detailed understanding of the animal kingdom by exploring the physical psychological & morphological characteristics of animals.
- d) Evaluation methods
- 01. Submission of assignments
- 02. Giving seminars
- 03. Giving unit test, quarterly exams, half yearly exams and model exams

e) Preparation of resource material including books, reading materials, laboratory manuals etc.

- 01. Power point presentations
- 02. Lesson planners for the courses of zoology department, Loyola college kunkuri
- 03. Lab manuals for the courses of zoology department, Loyola college kunkuri
- 04. Laboratory establishment proposal for high performance computing

f) Remedial Teaching/Student Counseling (academic)- Yes

g) Any other- we go out side for field work, educational tour, excertion tour for environmental purpose, plantation maintenance in our college campus

D. Improvement of Professional Competence:

(a) Details regarding refresher courses/orientation attended, participation in summer

schools, workshops, seminars, symposia etc. including open university courses/M.Phil.,

Ph.D.

- 01. we attained orientation
- 02. we attained workshop and seminars
- 03. completed M.Sc.
- 04. persuing M.phil

E. Research Contribution:

a) Number of students (M.Phil./Ph.D.)

At the beginning of the year		Registered during the vear	Completed during the year
M.Phil.	Nil	Nil	Nil
Ph.D.	Nil	Nil	Nil

b) No. of research papers published (please enclose list)

c) Research Projects:

Title of the Project	Name of the funding agency	Duration

d) Details of Seminar, Conferences, and Symposia organized- nil

- e) Patents taken, if any, give a brief description- nil
- f) Membership of Professional Bodies, Editorship of Journal etc.- nil

F. Extension Work/Community Service

- a) Please give a short account of your contribution to:
 - i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.- nil
 - ii) National Literacy Mission- nil
 - b) Positions held/Leadership role played in organizations linked with

Extension work and National Service Scheme (NSS), or NCC or any other similar activity.- N.C.C

G. Participation in Corporate Life:

Please give a short account of your contribution to:

- a) College/University/Institution
- b) Co-curricular activities
- c) Enrichment of campus life

(hostels, sports, games, cultural activities)

- d) Student's welfare and Discipline
- e) Membership/Participation in Bodies/Committees on

Education and National Development

f) Professional Organization of Teachers

H. Assessment

a) Steps taken by you for the evaluation of the course programme taught

- 01. through questionnaire
- 02. through unit test half yearly exam
- 03. through assignments

I. General Data

State brief assessment of your performance indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement.

- a. Achivemtents
- b. Difficulties faced- understanding the differerent learning ablilities and capacities of the students.
- c. Suggestion for improvement- used ICTtools (ppt based learning), communication with other colleges and organized educational tour for extra knowledge purpose.

(Signature of the Teacher)

J. * Verification of factual Data

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching during the year
- D. Improvement of Professional competence
- E. Research Contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized*)

* By a person to be nominated by Principal/Vice-Chancellor.