

Appendix- 2: Teacher appraisal Reports

(Source: UGC)

Session – 2021-22

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

I. General Information

- a) Name: D.R. Vishwakarma
- b) Address (Residential): Vill. Post – Ginabhar Dist – Jashpur C.G.
- c) Designation: Asst. Prof.
- d) Department: Arts
- e) Date of Birth: 30/10/1973
- f) Area of Specialization: History

II. Academic Qualification

| Exam Passed | Board/University | Subjects | Year | Division/Grade Merit etc. |
|------------------|------------------|----------|------|---------------------------|
| 10 th | MP Board Bhopal | All Sub. | 1989 | I |
| 12 th | MP Board Bhopal | Science | 1991 | II |
| B.A | GGU Bilaspur | Arts | 1994 | II |
| M.A | GGU Bilaspur | History | 1996 | II |
| M.Phil | PT RSSU Raipur | History | 1998 | I |

* Teachers already in the employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

III. Research Experience

| Research Stage | Title of work/Thesis |
|-------------------|--|
| M.Phil | Lafagarh jamindari ki prashasnik byostha 1854-1944 |
| Ph.D (in Process) | Agariya janjaati in jashpur dist. |

IV. Seminar, Conferences, Symposia Workshops etc. attended

| Name of the Seminar/Conference/Symposia, Workshop, etc. | Name of the Sponsoring Agency | Place and Date |
|--|---|---------------------------|
| Challenges of naxalism in india | UGC Sponsored Naition seminar | jashpur 22-23/02/2016 |
| Student Career Guidance | Govt. College, Kansabel | 22/08/2016 kansabel |
| mPp f'k{k.k laLFkkuksa esa dkS'ky fodkl dh izkFkfedrk,Wa | Lkjqtk fo-fo- vfEcckijj | 15/10/2017 jashpur |
| Faculty development programme | Xavier institute of dev. Action and studies | 18-19/06/2018 jabalpur |

| | | |
|-------------------------------|------------------------------------|--------------------------|
| Seminar on heritage & ecology | district administration jashpur | 15-16/06/2019 jashpur |
|-------------------------------|------------------------------------|--------------------------|

V. Teaching Experience

| Courses Taught | Name of the University/College/ Institution | Duration |
|----------------|---|---------------|
| History | Naven govt. college, kunkuri | 1999-2003 |
| History | Maguru Arts & Commers college, kansabek | 2004-07 |
| History | Loyola College, Kunkuri | 2010- Til Now |

Total Teaching Experience: 11 months

VI. Innovations/Contributions in Teaching

- Design of Curriculum – Yearly Planing of Syllabus
- Teaching methodsu – Group Discussion, Lecture with Black Bord
- Laboratory experiments - Nill
- Evaluation methods – Unit Test, Half Yearly Exam, Model Exam
- Preparation of resource material - Notes

VII. Extension Work/Community Service

i) Community work – Nill

VIII. Participation in Corporate Life: Nill

Please give a short account of your contribution to:

- a) College/University/Institution: Nill
- b) Co-curricular Activities:
 1. Blud donation Cell, Anti ragging, cultural committee
 2. Student Council committee
- c) Enrichment of Campus Life: Nill
- d) Student's Welfare and Discipline: Nill
- e) Membership/Participation in Bodies/Committees on Education and National Development : Nill

(Signature of the Teacher)

Format- 2

**PERFORMANCE APPRAISAL REPORT
FOR SELF APPRAISAL OF TEACHERS**

Session-2021-22

A. General Information

- a) Name: D.R. Vishwakarma
- b) Date of Birth: 30/10/1973
- c) Address (Residential): Vill. Post – Ginabhar Dist – Jashpur C.G.
- d) Designation: Asst. Prof.
- e) Department: Arts : History
- f) Area of Specialization: History
- g) Date of Appointment : 26 June. 2010
 - (i) in the institution: Loyola college, kunkuri
 - (ii) in the present post: Asst. Prof.
- h) Honors Conferred: Nill

B. Teaching

(a) Classes Taught

| Class | Periods | | |
|---|-------------------------------------|------------------------------------|---|
| | Assigned per week **L T/P (1) | Taught in the year L T/P (2) | Steps taken for the teaching of periods missed during absence or leave (3) |
| i) U.G. (B.A./B.Sc.etc. pass) (B.A./B.Sc.etc. Hons) | I,II,III | 2016-17 | Extra Class |
| ii) P.G. (M.A./M.Sc.etc.) | Nill | | |
| iii) M.Phil | Nill | | |
| iv) Any other | Nill | | |

* (To be filled at the end of every academic year)

** L= Lecture T=Tutorial P=Practicals

b) Regularity and Punctuality : Yes

c) Details of course teaching plan, synopses of lectures, and reading lists supplied to students

1. LessonPlanners for the Courses of Department, Hindi Loyola College, Kunkuri
2. We prepare Synopsis for Teaching.
3. We give notes for Study.

d) Details of participation in the following:

(i) **University Education** – M.Phil from Pt. RSS University, Raipur

(ii) **Internal Evaluation** - Giving Seminar, Giving Unit Test, Quaterly Exam, Half Yearly Exam and Model Exam, Annul Exam

(iii) **Paper Setting**- for Internal Exam (Half yearly Exam, Model Exam, Annul Exam)

(iv) **Conduct of Examination** – Internal Examination (Halfyearly Exam, Model Exam, Annul Exam)

(v) Evaluation of Dissertation etc. - **NIL**

C. Details of Innovation/Contribution in Teaching, during the year:

a) Design of curriculum

(Yearly Planing of Syllabubs)

b) Teaching methods

- 1- Chalk- board
- 2- Group Discussion
- 3- Seminar

c) Laboratory experiments : Nill

d) Evaluation methods

1. Giving Seminar
2. Giving Unit Test, Quaterly Exam, Half Yearly Exam and Model Exam, Annual Exam

e) Preparation of resource material including books, reading materials, laboratory manuals etc.

1. LessonPlanners for the Courses of Department, Hindi Loyola College, Kunkuri
2. We prepare Synopsis for Teaching.
3. We give notes for Study.

f) Remedial Teaching/Student Counseling (academic) : Yes

g) Any other :

we go out side for Field work, Educational Tour, Excertion Tour for

Environmental Purpose, Plantation Maintenance in Our College Campus

D. Improvement of Professional Competence:

(a) Details regarding refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.

1. We Attended Orientation.
2. We Attended Workshops & Seminars.
3. I have done M.Phil.

E. Research Contribution:

a) Number of students (M.Phil./Ph.D.)

| At the beginning of the year | | Registered during the year | Completed during the year |
|------------------------------|-----|----------------------------|---------------------------|
| M.Phil. | NIL | NIL | NIL |
| Ph.D. | NIL | NIL | NIL |

b) No. of research papers published (please enclose list) : Nil

c) Research Projects:

| Title of the Project | Name of the funding agency | Duration |
|----------------------|----------------------------|----------|
| NIL | NIL | NIL |
| | | |

d) Details of Seminar, Conferences, and Symposia organized : Nil

e) Patents taken, if any, give a brief description: Nil

f) Membership of Professional Bodies, Editorship of Journal etc. : Nil

F. Extension Work/Community Service

a) Please give a short account of your contribution to:

- i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc. : Nil
- ii) National Literacy Mission : Nil

b) Positions held/Leadership role played in organizations linked with Extension work and National Service Scheme (NSS), or NCC or any other similar activity. : Nil

G. Participation in Corporate Life:

Please give a short account of your contribution to:

- a) College/University/Institution
 1. Anti Ragging committee
 2. Cultural Committee
 3. Examination Committee
 4. Inter religious Committee
 5. News Reporting/ Notice Board/ Birthday Committee
 6. Tour/ Picnic Committee

- b) Co-curricular activities committee
 - 1. Working as member of Culture Department, Loyola College, Kunkuri
- c) Enrichment of campus life
(hostels, sports, games, cultural activities)
 - 1. Member of Cultural Club for one year.
- d) Student's welfare and Discipline : Nill
- e) Membership/Participation in Bodies/Committees on
Education and National Development : Nill
- f) Professional Organization of Teachers : Nill

H. Assessment

- a) Steps taken by you for the evaluation of the course programme taught : Nill

I. General Data

State brief assessment of your performance indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement. Nill

(Signature of the Teacher)

J. * Verification of factual Data

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching during the year
- D. Improvement of Professional competence
- E. Research Contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized*)

* By a person to be nominated by Principal/Vice-Chancellor.