

Appendix- 2: Teacher appraisal Reports

(Source: UGC)

Format- 1

PERFORMANCE APPRAISAL REPORT

FOR SELF APPRAISAL OF TEACHERS

I. General Information

- a) Name:- Dileshwar Ram Yadav
- b) Address (Residential): Vill- Dumartoli,P.O.- Keradih , THE- Kunkuri, Dist – Jashpur (C.G.)
- c) Designation:- Asst. Professor
- d) Department: Biotechnology
- e) Date of Birth:- 20/11/1992
- f) Area of Specialization: Biotechnology

II. Academic Qualification

| Exam Passed | Board/University | Subjects | Year | Division/Grade Merit etc. |
|------------------|------------------|---------------|------|---------------------------|
| 10 th | CGBSE Raipur | All | 2009 | Second Division |
| 12 th | CGBSE Raipur | Biology | 2011 | First Division |
| B.Sc. | S.U.G.Ambikapur | Biotechnology | 2014 | Second Division |
| PGDCA | S.U.G.Ambikapur | All | 2016 | First Division |
| M.Sc. | S.U.G.Ambikapur | Biotechnology | 2018 | First Division |

* Teachers already in the employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

III. Research Experience

| Research Stage | Title of work/Thesis |
|----------------|----------------------|
| Nil | Nil |
| | |
| | |
| | |

IV. Seminar, Conferences, Symposia Workshops etc. attended

| Name of the Seminar/Conference/Symposia, Workshop, etc. | Name of the Sponsoring Agency | Place and Date |
|---|-------------------------------|----------------|
| Nil | Nil | Nil |

V. Teaching Experience

| Courses Taught | Name of the University/College/ Institution | Duration |
|----------------|---|----------|
| Biotechnology | Loyola College Kunkuri | 3 year |
| | | |

Total Teaching Experience:- 3 Year

VI. Innovations/Contributions in Teaching

- Design of Curriculum:- Yearly Plan
- Teaching methods:- Student Centric
- Laboratory experiments:- Yes
- Evaluation methods; Yes
- Preparation of resource material:- Yes

VII. Extension Work/Community Service

- i) Community work

VIII. Participation in Corporate Life:

Please give a short account of your contribution to:

- a) College/University/Institution
- b) Co-curricular Activities
- c) Enrichment of Campus Life
- d) Student's Welfare and Discipline
- e) Membership/Participation in Bodies/Committees on Education and National Development

(Signature of the Teacher)

Format- 2

PERFORMANCE APPRAISAL REPORT FOR SELF APPRAISAL OF TEACHERS

A.General Information

- a) Name:- Dileshwar Ram Yadav
- b) Date of Birth:- 20/11/1992
- c) Address (Residential):- Vill- Dumartoli,P.O.- Keradih , THE- Kunkuri, Dist – Jashpur (C.G.)
- d) Designation: - Asst. Professor
- e) Department: Biotechnology
- f) Area of Specialization:- Biotechnology
- g) Date of Appointment :- 15/07/20219
- (i) in the institution: Loyola College Kunkuri
- (ii) in the present post: Assistant Professor
- h) Honors Conferred:

B. Teaching

(a) Classes Taught

| Class | Periods | | |
|---|-------------------------------------|------------------------------------|---|
| | Assigned per week **L T/P (1) | Taught in the year L T/P (2) | Steps taken for the teaching of periods missed during absence or leave (3) |
| i) U.G. (B.A./B.Sc.etc. pass) (B.A./B.Sc.etc. Hons) | L- 18 P - 02 | L- 180 P- 20 | Remidial & Extra Classes |
| ii) P.G. (M.A./M.Sc.etc.) | Nil | Nil | Nil |
| iii) M.Phil | Nil | Nil | Nil |
| iv) Any other | | | |

* (To be filled at the end of every academic year)

** L= Lecture T=Tutorial P=Practicals

b) Regularity and Punctuality

c) Details of course teaching plan, synopses of lectures, and reading lists supplied to students

d) Details of participation in the following:

(i) University Education - Nill

(ii) Internal Evaluation- Nill

(iii) Paper Setting- Nill

(iv) Assessment of Home assignments

(v) Conduct of Examination- Nill

(vi) Evaluation of Dissertation etc.

C. Details of Innovation/Contribution in Teaching, during the year:

a) Design of curriculum – Yearly

b) Teaching methods – Black bord & power point

c) Laboratory experiments- Yes

d) Evaluation methods

e) Preparation of resource material including books, reading materials, laboratory manuals etc.

f) Remedial Teaching/Student Counseling (academic)

g) Any other

D. Improvement of Professional Competence:

(a) Details regarding refresher courses/orientation attended, participation in summer schools, workshops, seminars, symposia etc. including open university courses/M.Phil., Ph.D.

E. Research Contribution:

a) Number of students (M.Phil./Ph.D.)

| At the beginning of the year | | Registered during the year | Completed during the year |
|------------------------------|------|----------------------------|---------------------------|
| M.Phil. | Nill | Nill | Nill |
| Ph.D. | Nill | Nill | Nill |

b) No. of research papers published (please enclose list)

c) Research Projects:

| Title of the Project | Name of the funding agency | Duration |
|-----------------------------|-----------------------------------|-----------------|
| Nil | Nil | Nil |
| | | |

d) Details of Seminar, Conferences, and Symposia organized

e) Patents taken, if any, give a brief description

f) Membership of Professional Bodies, Editorship of Journal etc.

F. Extension Work/Community Service

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held/Leadership role played in organizations linked with

Extension work and National Service Scheme (NSS), or NCC or any other similar activity.

G. Participation in Corporate Life:

Please give a short account of your contribution to:

a) College/University/Institution

b) Co-curricular activities

c) Enrichment of campus life

(hostels, sports, games, cultural activities)

d) Student's welfare and Discipline

e) Membership/Participation in Bodies/Committees on

Education and National Development

f) Professional Organization of Teachers

H. Assessment

- a) Steps taken by you for the evaluation of the course programme taught

I. General Data

State brief assessment of your performance indicating (a) achievements, (b) difficulties faced and (c) suggestions for improvement.

(Signature of the Teacher)

J. * Verification of factual Data

- A. General Information
- B. Teaching
- C. Details of Innovations/Contribution in teaching during the year
- D. Improvement of Professional competence
- E. Research Contributions
- F. Extension work/community service
- G. Participation in Corporate Life

(Signature of the Person authorized*)

* By a person to be nominated by Principal/Vice-Chancellor.